

Subject: [ASNCAAlert] Digest Number 4135
From: ASNCAAlert@yahoogroups.com
Date: 01/22/2014 05:02 AM
To: ASNCAAlert@yahoogroups.com

Yahoo! Groups

ASNC News Group

6 New Messages

Digest #4135

- 1 [LHNC Election Committee Meeting 1/22/14](#) by asncalert
- 2 [Survival Skills Course at Pasadena City College](#) by asncalert
- 3 [May Music Fest](#) by asncalert
- 4 [LA-32 NC Land Use and Development Committee Agenda Thurs, Jan 23](#) by asncalert
- 5 [Dodger Stadium on ice](#) by asncalert
- 6 [LA-32 N C Land Use and Development Committee Agenda Thurs, Jan 23](#) by asncalert

Messages

1 [LHNC Election Committee Meeting 1/22/14](#)

Tue Jan 21, 2014 5:28 am (PST) . Posted by: [asncalert](#)

Mon Jan 20, 2014 7:53 am on LincolnHeightsNC@yahoogroups.com
Posted by: "Frank Wada" fwada2k2

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at the Lincoln Heights Chamber of Commerce 2716 N. Broadway, Sacred Heart Church 2210 Sichel St., Smart and Final 2511 Daly St., Lincoln High School 3501 North Broadway, Lincoln Heights Library 2530 Workman St. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability or spoken language and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, non-English language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (213) 978-1551

LINCOLN HEIGHTS NEIGHBORHOOD COUNCIL ELECTION COMMITTEE MEETING
Wednesday, January 22, 2014 at 5:00 pm
Aztec Rising
3516 N Broadway

The Notice for the Election Committee Meeting is posted at the Lincoln Heights Chamber

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We are making changes based on your feedback, Thank you !

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of Commerce 2716 N. Broadway, Sacred Heart Church 2210 Sichel St., Smart & Final 2511 Daly St., Lincoln High School 3501 N. Broadway, Lincoln Library 2530 Workman St.

I. Welcome/Call to Order

II. Roll Call

III. Discussion and Recommendations on Election Procedures, Outreach, and Budget

IV. Announcements

V. Public Comment

VI. Adjournment

PROCESS FOR RECONSIDERATION: LHNC Bylaws, Article VII, Sect. E?The Board may reconsider and amend its action on items on the agenda if that reconsideration takes place immediately following the original action or at the next regular meeting

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2 **Survival Skills Course at Pasadena City College**

Wed Jan 22, 2014 1:10 am (PST) . Posted by: [asncaalert](#)

Christopher Nyerges, manager of Highland Park's Old L.A. Farmers Market, teaches a practical Survival Skills course at Pasadena City College, beginning Friday, January 24 on the college campus. The course consists of five Fridays, from 7 to 9 p.m. The topics covered are edible and medicinal uses of local wild plants, primitive fire making, water (finding, storing, purifying), shelter possibilities in the event of an earthquake or in the wilderness, tools and weapons, and more.

For course cost and registration, contact PCC Extension office at 626) 585-7608.

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3 **May Music Fest**

Wed Jan 22, 2014 1:11 am (PST) . Posted by: [asncaalert](#)

CALL TO MUSICIANS: Old L.A. Farmers Market (in Highland Park) will have a Music Festival each Tuesday in May. Each act will get about an hour. Preference will be given to local musicians, and to local student musicians. You will need to audition or talk to the management first. This is great for students, and others in the Highland Park and surrounding area who want to share to the local audience. Send us an email if you wish to participate, or just come by the market on Tuesdays (we're open 3 to 7) before May.

Christopher Nyerges <christopher_nyerges@yahoo.com>

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4 **LA-32 NC Land Use and Development Committee Agenda Thurs, Jan 23**

Wed Jan 22, 2014 1:14 am (PST) . Posted by: [asncaalert](#)

LA-32 Neighborhood Council

Land Use and Development Committee Agenda
Thursday, January 23rd, 2014
6:00PM – 7:45 PM
El Sereno Public Library
5226 Huntington Dr S, Los Angeles, CA 90032
Conference Room

1. Call to Order - Roll Call (Recording Secretary)
2. Welcome to Guests and Elected Officials
3. Public Comment: Comments from the public on non-agenda items within the Board's subject matter jurisdiction. Public comments are limited to two minutes per speaker.
4. Committee Structure changes to comply with NC Bylaws
5. Zoning Sub-Committee Update -Discussion/ Possible Action item/ Recommendation
 - i. Town Hall Meeting outcome regarding zoning concerns involving Academia Semillas del Pueblo (Charter School) (30 min)
6. Old Business –
 - a. Discussion /Possible Action item and/or Recommendations:
 - i. USC Student Housing development within USC Health Science Campus at San Pablo and Alcazar (30 min Presentation)
 - ii. Saving Earth Recycling Center (requesting a Letter of Support from LA-32)
7. New Business:
 - a. Discussion /Possible Action items and/or Recommendations:
 - i. Monthly Review of Appeals filed with the Department of City Planning
8. Board Member Announcements
9. Adjournment

All Committee Actions are subject to consideration and approval by the LA-32 Neighborhood Council General Board. The Board may reconsider and amend its action on items listed on the agenda if that reconsideration takes place immediately following the original action or at the next regular meeting. The Board, on either of these two occasions, shall: (1) Make a Motion for Reconsideration and, if approved, (2) hear the matter and take action. If the motion to reconsider and action is to be scheduled at the next regular meeting following the original action, then two items shall be placed on the agenda for that meeting: (1) a Motion for Reconsideration on the described matter and (2) a Proposed Action should the motion to reconsider be approved. A motion for reconsideration can only be made by a Board member who has previously voted on the prevailing side of the original action taken. If a motion for reconsideration is not made on the date the action was taken, then a Board member on the prevailing side of the action must submit a memorandum to the Secretary identifying the matter to be reconsidered and a brief description of the reason(s) for requesting reconsideration at the next regular meeting. The aforesaid shall all be in compliance with the Brown Act.

Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the committee's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker and for a maximum of 20 minutes, unless waived by the presiding officer of the board. In compliance with Government Code section 54957.5., non-exempt writings that are distributed to a majority or all of the board members in advance of a meeting may be viewed at El Sereno Senior Citizens Center, 4818 Klamath Place, LA, CA 90032 during the monthly General Board Meeting held the First Wednesday of each month. In addition, if you would like a copy of any record related to an item on the agenda, please

contact Recording Secretary, Scott Johnson, in writing. All Records can be viewed at the LA-32 NC office located at 4927 Huntington Drive. Suite 111 Los Angeles CA 90032. Agenda is posted for public review at the Barrio Action Youth & Family Center, 4927 Huntington Dr. LA CA 90032, and El Sereno Library 5226 Huntington Drive So. , LA, CA 90032, El Sereno Recreation Center, 4721 Klamath St, LA, CA 90032, Rose Hill Recreation Center, 4530 Mercury Avenue, LA, CA 90032, El Sereno Senior Citizens Center, 4818 Klamath St. LA CA 90032. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours

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5 **Dodger Stadium on ice**

Wed Jan 22, 2014 1:28 am (PST) . Posted by: [asncaalert](#)

http://www.theeastsiderla.com/2014/01/dodger-stadium-on-ice/?utm_source=feedburner&utm_medium=feed&utm_campaign=Feed%3A+TheEastsiderLa+%28The+Eastsider+LA%29

Temperatures are expected to reach into the low 80s today but the playing field at Dodger Stadium is being covered in a sheet of ice as the ballpark prepares to host an outdoor hockey match on Saturday between the L.A. Kings and the Anaheim Ducks. The time-lapse video above shows the construction of the hockey rink. Yahoo Sports notes that Boston's Fenway Park also hosts an outdoor hockey match but there are some differences:

Again, the most notable comparison would be Fenway Park, since they took a single Winter Classic in 2010 and expanded it into a week long Frozen Fenway event. Los Angeles is attempting to do something similar, but instead of a monster sled ramp in the

outfield, Dodger Stadium features a beach volleyball court and a roller hockey rink.

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6 **LA-32 N C Land Use and Development Committee Agenda Thurs, Jan 23**

Wed Jan 22, 2014 1:41 am (PST) . Posted by: [asncaalert](#)

LA-32 Neighborhood Council

Land Use and Development Committee Agenda

Thursday, January 23rd, 2014

6:00PM – 7:45 PM

El Sereno Public Library

5226 Huntington Dr S, Los Angeles, CA 90032

Conference Room

http://ens.lacity.org/ensnc/cypresspark/ensnccypresspark82785840_01212014.pdf

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